

# Gorman Learning Charter Network

Bringing Academic Excellence Home

## REGULAR SESSION OF THE ADVISORY COUNCIL AGENDA

DATE: April 12, 2022

MEETING PLACE: **ONLINE:**

View the Meeting via Live Stream:

<https://www.youtube.com/channel/UCsOrDGDdyPd5fcQkGJgo1ZQ>

FOR PUBLIC COMMENT: **To Participate in Public Comment, please follow the link below before 2:00 pm on date of meeting. Instructions will be sent to you upon completion of this form.**

<https://forms.gle/49mrNNB8T6BHJEs6>

TIME: 4:00 p.m.

*Items on the agenda may not be addressed in the order they are agendized. The Board of Directors may alter the order at their discretion*

Accommodation can be made to persons with disabilities. If you require accommodation to participate in the meeting you must notify the office of the Executive Director at least 72 hours prior to the meeting.

### OPEN SESSION: PUBLIC MEETING

#### 1. CALL TO ORDER

#### 2. ADVISORY COUNCIL ROLL CALL

Tisha Clark	Administration	GLC
Tricia Graham	Parent	GLC
Blake Graham-Emert	Student	GLC
Kiesha Jackson	Parent	GLC
Linda Laubach	Certificated Staff	GLC
Kiwi Lotati	Certificated Staff	GLC
Emma Burnett	Parent	GLC SBSC
Lisa Corrales	Parent	GLC SBSC
Olivia Duran	Parent	GLC SBSC
Selene Jordan	EL Parent	GLC SBSC
Emily Middlestetter	Student	GLC SBSC
Dafne Moretta	EL Parent	GLC SBSC
Kim Pike	Certificated Staff	GLC SBSC
Tricia Schroeder	Administration	GLC SBSC

**3. ROLL CALL ADMINISTRATION**

Denice Burchett	Executive Director
Tamara Campbell	Director of Educational Services
Adam Cornish	Director of Academics
Kimberly Tumambing	Executive Assistant

**4. PLEDGE OF ALLEGIANCE**

**5. ELECTION OF COUNCIL OFFICERS**

**6. APPROVAL OF THE AGENDA**

**7. COMMUNICATION FROM THE PUBLIC**

*This portion of the meeting is set aside for the purpose of allowing an opportunity for individuals to address the Board of Directors regarding matters on or not on the Agenda but within the Board of Directors subject matter jurisdiction. The Board of Directors is not allowed to take action on any item that is not on the Agenda, except as authorized by Government Code Section 54954.2. Presentations are limited to 3 minutes. The total time allotted for public comment is 45 minutes. If you wish to speak please complete a Communication from the Public form online and provide it electronically to the Board Secretary before the meeting.*

**8. REPORT & COMMUNICATION TO THE COUNCIL**

- a. Executive Director - Denice Burchett

**9. INFORMATION/DISCUSSION/ACTION AGENDA**

- a. Introduction of EL Parent Members – Tamara Campbell
- b. Review and Discussion of Local Control Accountability Plan – Adam Cornish, Director of Academics

**10. ITEMS FOR NEXT MEETING**

**11. CONFIRM MEETING PLACE AND TIME**

**12. ADJOURNMENT**